

Attorney Docket No. 2000-0603A

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Patent Application

Inventor(s)	David M. Britz, et al.
Application No	09/978,581
Confirmation No.	5222
Filing Date	October 18, 2001
Examiner:	Tran, Dzung D
Group Art Unit	2633
Title	METROPOLITAN NETWORKS BASED ON FIBER AND FREE SPACE ACCESS DISTRIBUTION SYSTEM

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

ATTENTION: Patent Office Draftsperson

Please make of record the attached 1 sheet(s) of formal drawing for above-identified application which are submitted for approval.


☐ These drawings are submitted to replace the informal drawings filed with the application.

☒ These drawings are submitted in response to the Examiner's objection in the Office Action mailed on December 2, 2004.

☐ This application was allowed by the Examiner on \_\_\_\_\_ and the formal drawings are submitted in response to the Examiner's Notice of Allowability and the Patent Office Draftsperson's Patent Drawing Review attached to Paper No. \_\_\_\_\_.

Respectfully,  
David M. Britz, et al.

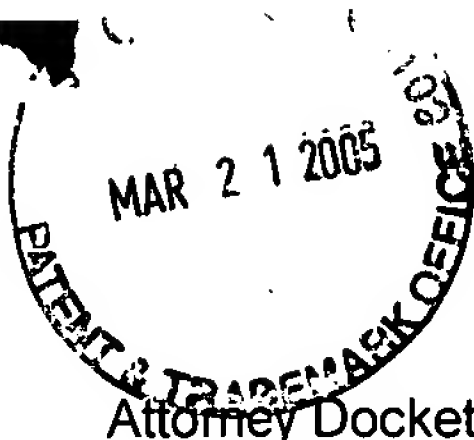
Date: 3/17/05  
AT&T CORP.  
One AT&T Way, Room 2A-207  
Bedminster, New Jersey 07921

By:   
Gary H. Monka, Attorney  
Reg. No. 35290  
T: (908) 707-1573

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Mary J. Curch  
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Signature of Person Mailing Correspondence

Mary J. Curch  
Typed or Printed Name of Person Mailing Correspondence

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number 09/978,581  
 Filing Date 10/18/2001  
 First Named Inventor David M. Britz, et al.  
 Group Art Unit 2633  
 Examiner Name Tran, Dzung D.  
 Attorney Docket Number 2000-0603A

Total Number of Pages in this Submission 18

**Enclosures (check all that apply)**

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| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits / Declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment & Recordation Cover Sheet<br><input checked="" type="checkbox"/> Drawing(s) & Letter to Official Draftsman<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition to the Commissioner<br><input type="checkbox"/> Petition to Convert a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communications to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communications to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input type="checkbox"/> CD, Number of CDs<br><input type="checkbox"/> Additional enclosure(s) (please identify below) |
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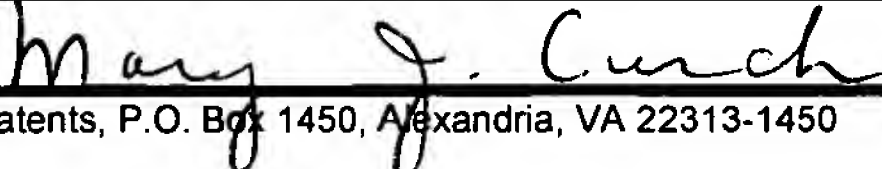
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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

<b>NAME</b>	Gary H. Monka	<b>Reg. #</b>	35290
<b>TELEPHONE</b>	908 707 1573		
<b>SIGNATURE</b>		<b>DATE</b>	3/17/05

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<b>Signature</b>		<b>Date</b>	03/17/2005

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